Committee: House Agriculture and Natural Resources

Room: Room 464

Date: Thursday, March 3, 2016

Time: 7:45 AM

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

### **SB** 98 revise and repeal certain provisions regarding pork production.

Senators Rusch, Cammack, Rampelberg, and Tieszen and Representatives Qualm, Brunner, Duvall, Harrison, Johns, Klumb, Mickelson, Peterson (Kent), Rasmussen, Schoenfish, and Zikmund

Presentation: Kim Vanneman, South Dakota Water Shed Districts.

LEE QUALM, Chair

<sup>\*</sup> Refer to the engrossed (amended) bill

Committee: House Health and Human Services

Room: Room 412

Date: Thursday, March 3, 2016

Time: 7:45 AM

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### BILLS FOR POSSIBLE ACTION WHICH HAVE HAD PRIOR HEARING.

**SB** 171\* authorize the limited use of certain types of medical marijuana.

The Committee on Health and Human Services

LESLIE HEINEMANN, Vice-Chair

<sup>\*</sup> Refer to the engrossed (amended) bill

Committee: House Local Government

Room: Room 414

Date: Thursday, March 3, 2016

Time: 10:00 AM

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## **NO MEETING**

Herman Otten, Vice-Chair

<sup>\*</sup> Refer to the engrossed (amended) bill

Committee: House Taxation Room: Room 414

Date: Thursday, March 3, 2016

Time: 8:30 AM

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

### **SB** 112\* revise certain provisions concerning tax increment districts.

Senators Vehle, Brown, and Haverly and Representatives Stevens, Harrison, Hunhoff (Jean), Klumb, and Rozum

There will also be a discussion on possible summer study topics.

ROGER D. SOLUM, Chair

<sup>\*</sup> Refer to the engrossed (amended) bill

Committee: House Transportation

Room: Room 413

Date: Thursday, March 3, 2016

Time: 10:30 AM

Individuals needing assistance, pursuant to the Americans with Disabilities Act, should contact the Legislative Research Council (605-773-3251) 48 hours before convening to make any necessary arrangements.

# **Final Meeting**

| <br>MIKE VERCHIO, Chair |
|-------------------------|

<sup>\*</sup> Refer to the engrossed (amended) bill